

10/524985

DT Rec'd PCT/PTO 18 FEB 2005  
PATENT

Attorney Docket No. 915-005.151

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of: :

**Martin SCHRADER** :

Serial No.: **To Be Assigned** :

Filed: **Herewith** :

For: ***Switchable Lens Display***

Director of the U.S. Patent and Trademark Office  
Mail Stop PCT  
P.O. Box 1450  
Alexandria, VA 22313-1450

**INFORMATION DISCLOSURE STATEMENT**

Sir:

Applicants submit herewith references of which they are aware, which they believe may be material to the examination of this application and in respect of which they may have a duty to disclose in accordance with 37 CFR §1.56.

While this Information Disclosure Statement (IDS) may be "material" pursuant to 37 CFR §1.56(b), it is not intended to constitute an admission that any document referred to herein is "prior art" for this invention unless specifically designated as such.

I hereby certify that this correspondence is being deposited with the United States Postal Service on this date, **February 18, 2005**, in an envelope marked as, and with sufficient postage as, "Express Mail – Post Office to Addressee," Express Mail Label No. EV 562513882 US, addressed to the Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
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Lissette Ramos

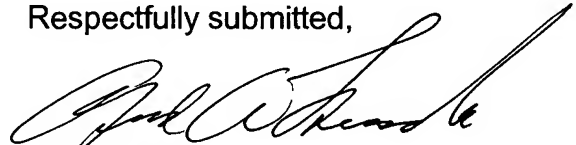
In accordance with 37 CFR §1.97(g), the filing of this IDS shall not be construed to mean that a search has been made or that no other material information as defined under 37 CFR §1.56(a) exists.

Enclosed is an International Search Report dated March 31, 2003 issued in International Patent Application No. PCT/FI2002/000686 filed on August 21, 2002, from which the present application now requests entry into the US national phase.

Enclosed is a Form PTO-1449 listing the cited references. Copies of the cited US references are not enclosed pursuant to the USPTO waiver of the requirement to submit copies of U.S. references. The relevance of each reference is explained in either the Search Report or the application specification and the abstract of each reference provides a concise explanation thereof.

This IDS is being submitted simultaneously with the application for patent in this matter; therefore, the undersigned respectfully submits that no fee is due for filing this IDS. The Commissioner is hereby authorized to charge to deposit account 23-0442 any fee deficiency required to submit this IDS.

Respectfully submitted,



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Dated: February 18, 2005

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**FORM PTO-1449**  
**INFORMATION DISCLOSURE STATEMENT**

 ATTY DOCKET NO.  
 915-005.151

 SERIAL NO. **10/524985**  
 To Be Assigned

APPLICANT: Martin SCHRADER

 FILING DATE:  
 Herewith

 ART UNIT:  
 To Be Assigned

**UNITED STATES PATENT DOCUMENTS**

| EXAM.<br>INITIAL |  | DOCUMENT<br>NUMBER | DATE          | INVENTOR/ASSIGNEE | CLASS | SUBCLASS | FILING DATE IF<br>APPROPRIATE |
|------------------|--|--------------------|---------------|-------------------|-------|----------|-------------------------------|
|                  |  | 4,613,207          | Sep. 23, 1986 | <i>Ferguson</i>   |       |          |                               |
|                  |  | 5,929,962          | Jul. 27, 1999 | <i>Chiu et al</i> |       |          |                               |
|                  |  | 5,731,857          | Mar. 24, 1998 | <i>Neijzen</i>    |       |          |                               |
|                  |  |                    |               |                   |       |          |                               |
|                  |  |                    |               |                   |       |          |                               |
|                  |  |                    |               |                   |       |          |                               |
|                  |  |                    |               |                   |       |          |                               |

**FOREIGN PATENT DOCUMENTS**

|  |  | DOCUMENT<br>NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION<br>YES/NO |
|--|--|--------------------|------|---------|-------|----------|-----------------------|
|  |  |                    |      |         |       |          |                       |
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|  |  |                    |      |         |       |          |                       |
|  |  |                    |      |         |       |          |                       |
|  |  |                    |      |         |       |          |                       |

**OTHER DOCUMENTS (INCLUDING AUTHOR, TITLE, DATE, PERTINENT PAGES, ETC.)**

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Examiner (To be assigned)

Date: